# PROBLEMS OF ACTUALIZATION OF NATIONAL IDENTITY PROCESSES IN SOCIAL DEVELOPMENT

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## Annotation

This article discusses the role of identification and national identification processes in social development, the role of such problems in the modern world, and their adaptation in the processes of globalization.

**Keywords**: Identification, social development, Uzbek people, imperialist games, way of thinking.

At the beginning of the 21st century, worldwide competing processes such as national integration and national identity were four to learn how the history, culture and dignity of the origin of each nation. In particular, bundayin played an important role in the socio-political life of both the peoples of the current former state, becoming more or less important as a policy that represented the National Girls of National Girls. From this, the study of the history of the formation of the people of Uzbekistan in statehood and national quality in the years of independence began, on the one hand, with the necessary quality for the future of our young independent state, and on the other hand with the demand of the period. Also, the history of the formation of the people of Uzbekistan during the years of independence, one of the relevant issues was the formation of new approaches and views by our scientists. This issue is due to the fact that the study of the history of the people of Uzbekistan began much earlier, this issue was about the economy-political interests of one era, and in another historical period it was an approach in an objectively necessary quality. This in turn has made it clear in seeing the life that is inherent in itself to continue the process of formation of the Uzbek people.

Upon gaining independence, the study of the statehood of Uzbekistan and the national history of our people, its study, restoration of historical memory is also a necessity, a requirement of the period for the development of a pension nation. At the moment, the desire of the National People to realize their identity, to restore their national spiritual norms, national traditions and values is growing. Great progress has been

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made in the economies of many countries-in the social and cultural and educational spheres. As a result of this, they have increased the existing aspiration towards World Development.

Each state not only wants to realize that it is independent, but first of all to realize its own, the national capabilities of which are included in the list of countries, including the United States, including the United States, it is possible to find out how to find out the information of the company from the internet, which will be able to find out the information of the company it is necessary to take into account the fact that it is possible to reduce the risk of infection of the body of the body. The arrow is aimed at building a national policy society in which there are many countries of the world today. In this, the opinions of scientists of society are based not on the nationality of peoples, but on generality, generalities. Thus, the issues declared are to face the imperfection in socio-political views between the national and the state. On a similar day as today, the people and the nation are equating themselves not only with the state and its signs, but also with a number of features. In addition, the strength of humanity, which has set foot in the third thousand years of new imperialist games on public policy, being around the world games on the study of cosmopolitanism and democracy as long as the root-Axe of nationality and its negationist theories Street is being created, the process of national identification of tushun theoretical and practically accurate acquisition will serve as

Understand the essence of the issue of nationality, understand the National essence. Today, talking about the study of the concept of nationality, analysis based on marriage and approaches. Currently, according to the results of modern research, the National is - a historically formed socio-economic and spiritual unity of a self-conscious group with spiritual unity, which manifests itself as a unity of people whose national values are created on the basis of a specific perception of the world, expressing itself in a specific form. These national values represent the veracity, sermism of social life, and the wealth of humanity requires development in quality.

Interest in issues of nationality and national identity in the process quality the development of humanity directly and indirectly the growth of intellectual potential is also associated with achievements. According to the point of view of researchers, the issue of "nationality" may be a son in the interethnic system, and those within the state may have a son in national relations. In both, the process of social development arises, which is pursued in the way of solving all complex issues in the economic, political, legal, cultural, ideological and other spheres. According to the researchers, the review of the national state, once with the initial resolution of the national issue, creates new national problems for internal (political state) and external relations. For example, in the Middle Ages and in the new era, national issues were associated with the issues of saving from national oppression, and later it became the problem of achieving national independence. Today, researchers have a different approach to the concept of **149** | P a g e

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nationality and Nationality, a different definition. In this regard, we want to cite the following general definitions: first, a nation can be declared a large social group. Second, within that group, the information that unites it is that one relationship is made up of political, cultural, historical, religious, language, among others. Their movement, taking into account the unstable and changing hierarchy, can show existence. Third, information about the segregation of a nation is linked to the myth of "common", which is embedded in the consciousness of a group, fourth, it is necessary to know the actions of a person to question himself to this or that nation as information belongs to a political and religious context. From this we see today the states that have developed all over the world, living in those states that make up thegon nations, which have achieved great success with their right mind, thinking, science, worldview, hard work. Let it be in Hox sports, Hox economy, Hox politics and capital.

Spiritual, socio-political, economy-the path of development of spiritual life, the harmonious development of civilizations of national and universal development, as well as the process of economic and spiritual growth of a people or country and facing the world in most cases is associated with the spiritual image of the National, the way of thinking, the characteristics of tolerance of the Universal Therefore, the child formed in the history of the people of Uzbekistan is manifested in the quality of spiritual heritage, the immunity inherent in such processes as globalization, national integration and national identification, which has developed today as a solid foundation of our state. An example of this is the demeanor of the so-called Independence states, all of which can give rise to a policy that represents aspirations and girls created to strengthen national independence through the understanding of the national identity that passed during the years of independence and beyond. In this process, it is important for a national to have a spiritual heritage, an unforgettable national values and culture, and not to have a far-off past, but to have a spiritual heritage, which will serve for its further future.

The organizational structure of the extra-budgetary pension fund under the Ministry of Finance of the Republic of Uzbekistan also plays an important role in this process, the great horns that have passed in the history of the nation and all aspects of the achievements, discoveries, touching this nation.

It is possible to come to the state after the above-mentioned views and mulohases: the process of national identity is important in maintaining nationality, in understanding national identity, in strengthening nationalism, in the correct understanding of a universal nation as a national quality. This process plays an important role in the renewal of the socio-spiritual life of society, serving the son directly to the formation and development of national consciousness.

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